

SURE FOUNDATION LUTHERAN | *Brandon, South Dakota*

March 24, 2024

WELCOME TO WORSHIP

God’s grace welcomes you, no matter who you are or where you’re from—and so do we. We believe that Jesus Christ is the Savior of the world. By his perfect life and innocent death, he saved everyone from the ravages of sin and victoriously rose again to give eternal life to all. Jesus makes us special people, right with God and ready for life! We learn this from the Bible, God’s authentic message of grace and guidance. Whether you are a long-time Christian or a curious observer with little religious background, we are delighted to share the message of God’s grace with you. Please join our worship again.

SERVICE NOTES FOR THIS SUNDAY

Restrooms – are located in the entry hallway.

Connect Cards – this is a way for you to connect with Sure Foundation. Feel free to leave contact info, general comments, and/or prayer requests on the card. When you have finished filling it out, you may put the card in the offering plate as it is passed around.

Offering – envelopes are included in this worship folder. This is one of several ways to give at Sure Foundation. Feel free to include cash or check in the envelope. The information you provide helps us help you receive the tax documents that you need. If you desire to give online, visit surechurch.com/give and follow the self-guided set-up.

Communion – Sure Foundation practices what is called “member communion.” We do this because from Scripture we are convinced that in communion we express unity of faith and doctrine. Not wanted to force a confession on anyone, we would ask that if you are not a member of a WELS/ELS church, that you would refrain from communion this morning.

SERVING IN WORSHIP

Pastor Craig Wilke
Keyboardists Chrissy Wilke, Amy Schnitzler
Violin Chrissy Wilke
Trumpet Jeff Cook

PASSION SUNDAY

Today sets the stage for Holy Week. It's not a week of mourning, but there are notes of joy and victory throughout, a realization that Christ's sacred Passion was the path to Easter glory. We will not understand this week unless we keep this in mind. That is true even today as we hear of His death, but receive him alive in the Supper.

OPENING DIALOGUE

The following dialogue takes place in the back of the worship space.

M: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen**

M: Dear friends in Christ:

Today we come together to begin the solemn celebration of Holy Week. Jesus entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with sincere faith. United with him by baptism, we share in his resurrection and new life.

C: **Blessed is he who comes in the name of the Lord.**

M: Hosanna in the highest!



All glo - ry, laud, and hon - or to you, Re-deem - er, King,



to whom the lips of chil - dren made sweet ho-san-nas ring.



- 1 You are the King of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high,
- 3 The peo - ple of the He - brews with palms be - fore you went;



now in the Lord's name com - ing, our King and Bless - ed One.
and we with all cre - a - tion in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.

Text: tr. John Mason Neale, 1818–1866, alt.; Theodulph of Orleans, c. 762–821
Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain

RESPONSIVE READING

Psalm 24

M: The earth is the LORD's, and everything in it, the world, and all who live in it;

C: **for he founded it on the seas and established it on the waters.**

M: Who may ascend the mountain of the LORD?

C: **Who may stand in his holy place?**

M: The one who has clean hands and a pure heart, who does not trust in an idol or swear by a false god.

C: **They will receive blessing from the LORD and vindication from God their Savior.**

M: Such is the generation of those who seek him, who seek your face, God of Jacob.

C: **Lift up your heads, you gates; be lifted up, you ancient doors, that the King of glory may come in.**

M: Who is this King of glory?

C: **The LORD strong and mighty, the LORD mighty in battle.**

M: Lift up your heads, you gates; lift them up, you ancient doors,

C: **that the King of glory may come in.**

M: Who is he, this King of glory?

C: **The LORD Almighty—he is the King of glory.**

¹As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ²saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here shortly.’ ”

⁴They went and found a colt outside in the street, tied at a doorway. As they untied it, ⁵some people standing there asked, “What are you doing, untying that colt?” ⁶They answered as Jesus had told them to, and the people let them go. ⁷When they brought the colt to Jesus and threw their cloaks over it, he sat on it. ⁸Many people spread their cloaks on the road, while others spread branches they had cut in the fields. ⁹Those who went ahead and those who followed shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

¹⁰“Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”



1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed mid an ex - ult - ant crowd,
 3 "Ho - san - na in the high - est!" that an - cient song we sing,



thro' pil - lared court and tem - ple the love - ly an - them rang.
 the vic - tor palm branch wav - ing and chant - ing clear and loud.
 for Christ is our Re - deem - er, the Lord of heav'n, our King.



To Je - sus, who had blessed them, close fold - ed to his breast,
 The Lord of earth and heav - en rode on in low - ly state
 Oh, may we ev - er praise him with heart and life and voice



the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his roy - al pres - ence e - ter - nal - ly re - joice.

Text: Jeannette Threlfall, 1821–1880, alt.
 Tune: Gesang-Buch Herzogl. Hofkapelle, Württemberg, 1784
 Text and tune: Public domain

CONFESSION OF SINS

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

C: **Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

¹²On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"

¹³So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. ¹⁴Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there."

¹⁶The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

¹⁷When evening came, Jesus arrived with the Twelve. ¹⁸While they were reclining at the table eating, he said, "Truly I tell you, one of you will betray me—one who is eating with me."

¹⁹They were saddened, and one by one they said to him, "Surely you don't mean me?"

²⁰"It is one of the Twelve," he replied, "one who dips bread into the bowl with me. ²¹The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

²²While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body."

²³Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.

²⁴"This is my blood of the covenant, which is poured out for many," he said to them.

²⁵"Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶When they had sung a hymn, they went out to the Mount of Olives.



1 It was a dark and dis - mal night when pow'rs of
 2 Be - fore the mourn - ful scene be - gan, he took the
 3 "This is my bod - y, slain for sin; re - ceive and



earth and hell a - rose a - gainst the Son, our
 bread and blessed and broke. What love through all his
 eat the liv - ing food." Then took the cup and



God's de - light, and friends be - trayed him to his foes.
 ac - tions ran! What won - drous words of grace he spoke!
 blessed the wine: "This is my all - a - ton - ing blood."

Text: Isaac Watts, 1674–1748, abr., alt.

Tune: Louis Bourgeois, c. 1510–c. 1561

Text and tune: Public domain

²⁷“You will all fall away,” Jesus told them, “for it is written:

“ ‘I will strike the shepherd,
and the sheep will be scattered.’

²⁸But after I have risen, I will go ahead of you into Galilee.”

²⁹Peter declared, “Even if all fall away, I will not.”

³⁰“Truly I tell you,” Jesus answered, “today—yes, tonight—before the rooster crows twice you yourself will disown me three times.”

³¹But Peter insisted emphatically, “Even if I have to die with you, I will never disown you.” And all the others said the same.

³²They went to a place called Gethsemane, and Jesus said to his disciples, “Sit here while I pray.” ³³He took Peter, James and John along with him, and he began to be deeply distressed and troubled. ³⁴“My soul is overwhelmed with sorrow to the point of death,” he said to them. “Stay here and keep watch.”

³⁵Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. ³⁶“Abba, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”

³⁷Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Couldn’t you keep watch for one hour? ³⁸Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

³⁹Once more he went away and prayed the same thing. ⁴⁰When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.

⁴¹Returning the third time, he said to them, “Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners. ⁴²Rise! Let us go! Here comes my betrayer!”



1 The Gar - den of Geth - sem - a - ne— they'd of - ten gath - ered
 2 Geth - sem - a - ne's se - ren - i - ty, so pleas - ant in the
 3 Geth - sem - a - ne's in - ten - si - ty, re - vealed in blood - like



there, the Christ and his dis - ci - ple friends, the
 past, was shat - tered by a pierc - ing cry. Our
 sweat, led Christ to pray, for he would pay sin's



sheep be - neath his care. But when the Shep - herd
 Sav - ior stood a - ghast - to see the curse in -
 aw - ful, crush - ing debt. "My Fa - ther, find an -



need - ed them—"Come, watch and pray with me"— their
 side the cup, to sense what soon would be un -
 oth - er way to set the sin - ner free. Your



heav - y hearts and eyes pre - vailed in dark Geth - sem - a - ne.
 leashed a - gainst his sin - less soul be - yond Geth - sem - a - ne.
 will, not mine, be done," he said in sad Geth - sem - a - ne.

Text: Michael D. Schultz, b. 1963

Tune: Michael D. Schultz, b. 1963

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⁴³Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

⁴⁴Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under guard." ⁴⁵Going at once to Jesus, Judas said, "Rabbi!" and kissed him. ⁴⁶The men seized Jesus and arrested him. ⁴⁷Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.

⁴⁸"Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me? ⁴⁹Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled." ⁵⁰Then everyone deserted him and fled.

⁵¹A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, ⁵²he fled naked, leaving his garment behind.

⁵³They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together. ⁵⁴Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.

⁵⁵The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. ⁵⁶Many testified falsely against him, but their statements did not agree.

⁵⁷Then some stood up and gave this false testimony against him: ⁵⁸"We heard him say, 'I will destroy this temple made with human hands and in three days will build another, not made with hands.' " ⁵⁹Yet even then their testimony did not agree.

⁶⁰Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" ⁶¹But Jesus remained silent and gave no answer.

Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"

⁶²"I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

⁶³The high priest tore his clothes. "Why do we need any more witnesses?" he asked. ⁶⁴"You have heard the blasphemy. What do you think?"

They all condemned him as worthy of death. ⁶⁵Then some began to spit at him; they blindfolded him, struck him with their fists, and said, "Prophecy!" And the guards took him and beat him.



1 He stood be - fore the court on trial in - stead of
 2 These are the crimes that tell the tale of hu - man
 3 The sen - tence must be passed, the un - known pris - 'ner
 4 Shall we be judged and tried? In Christ our trial is



us; he met its pow'r to hurt, con - demned to
 guilt; our sins, our death, our hell— on these the
 killed; the price is paid at last, the law of
 done; we live, for he has died, our con - dem -



face the cross— our King, ac - cused of treach - er -
 case is built. To this world's pow'rs the Lord stays
 God ful - filled. He takes our blame, and from that
 na - tion gone. In Christ are we both dead and



y; our God, a - bused for blas - phe - my!
 dumb. The guilt is ours, no an - swers come.
 day th'ac - cu - ser's claim is wiped a - way.
 raised, a - live and free— his name be praised!

Text: Christopher M. Idle, b. 1938, alt.
 Tune: Leland B. Sateren, 1913–2007

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 Tune: © 1958 Service Book and Hymnal, admin. Augsburg Fortress. Used by permission: OneLicense no. 736105

PART 4

Mark 14:66-72

⁶⁶While Peter was below in the courtyard, one of the servant girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she looked closely at him.

“You also were with that Nazarene, Jesus,” she said.

⁶⁸But he denied it. “I don’t know or understand what you’re talking about,” he said, and went out into the entryway.

⁶⁹When the servant girl saw him there, she said again to those standing around, “This fellow is one of them.” ⁷⁰Again he denied it.

After a little while, those standing near said to Peter, “Surely you are one of them, for you are a Galilean.”

⁷¹He began to call down curses, and he swore to them, “I don’t know this man you’re talking about.”

⁷²Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: “Before the rooster crows twice you will disown me three times.” And he broke down and wept.

HYMN

He Stood Before the Court 408 (3-4)

Stanzas 3-4. Found on page 13.

¹Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

²“Are you the king of the Jews?” asked Pilate.

“You have said so,” Jesus replied.

³The chief priests accused him of many things. ⁴So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”

⁵But Jesus still made no reply, and Pilate was amazed.

⁶Now it was the custom at the festival to release a prisoner whom the people requested. ⁷A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. ⁸The crowd came up and asked Pilate to do for them what he usually did.

⁹“Do you want me to release to you the king of the Jews?” asked Pilate, ¹⁰knowing it was out of self-interest that the chief priests had handed Jesus over to him. ¹¹But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

¹²“What shall I do, then, with the one you call the king of the Jews?” Pilate asked them.

¹³“Crucify him!” they shouted.

¹⁴“Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

¹⁵Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

¹⁶The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. ¹⁷They put a purple robe on him, then twisted together a crown of thorns and set it on him. ¹⁸And they began to call out to him, “Hail, king of the Jews!” ¹⁹Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. ²⁰And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

OFFERING

Offering will be taken at this point. If you'd like to give online, visit www.surechurch.com/give and follow the self-guided instructions.

Sung during the collection of the offering.

1 Sweet the mo - ments, rich in bless - ing, which be -
 2 Here we rest in won - der, view - ing all our
 3 Here we find the dawn of heav - en while up -

fore the cross we spend, life and health and
 sins on Je - sus laid; here we see re -
 on the cross we gaze, see our tres - pass -

peace pos - sess - ing from the sin - ner's dy - ing friend.
 demp - tion flow - ing from the sac - ri - fice he made.
 es for - giv - en, and our songs of tri - umph raise.

Text: alt. Walter Shirley, 1725–1786; James Allen, 1734–1804
 Tune: Erbaulicher Musicalischer Christen-Schatz, Basel, 1745, alt.
 Text and tune: Public domain

²¹A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. ²²They brought Jesus to the place called Golgotha (which means “the place of the skull”). ²³Then they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

²⁵It was nine in the morning when they crucified him. ²⁶The written notice of the charge against him read: The King of the Jews.

²⁷They crucified two rebels with him, one on his right and one on his left. ²⁹Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, ³⁰come down from the cross and save yourself!” ³¹In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! ³²Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

³³At noon, darkness came over the whole land until three in the afternoon. ³⁴And at three in the afternoon Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

³⁵When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

³⁶Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

³⁷With a loud cry, Jesus breathed his last.

³⁸The curtain of the temple was torn in two from top to bottom. ³⁹And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

⁴⁰Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. ⁴¹In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

⁴²It was Preparation Day (that is, the day before the Sabbath). So as evening approached, ⁴³Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body. ⁴⁴Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. ⁴⁵When he learned from the centurion that it was so, he gave the body to Joseph. ⁴⁶So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joseph saw where he was laid.

PRAYER

LORD'S PRAYER

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

BLESSING

**M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.**

C: Amen.



1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 3 Were you there when they laid him in the tomb? Were you



there when they cru - ci - fied my Lord? Oh,
 there when they nailed him to the tree? Oh,
 there when they laid him in the tomb? Oh,



some-times it caus - es me to trem-ble, trem-ble, trem-ble.
 some-times it caus - es me to trem-ble, trem-ble, trem-ble.
 some-times it caus - es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they laid him in the tomb?

Text: African-American spiritual, 19th cent., abr.
 Tune: African-American spiritual, 19th cent., alt.
 Text and tune: Public domain

Sure Foundation News

LENTEN FOOD DRIVE

Any Sunday in the Season of Lent bring non-perishable food items to donate to the Brandon Food Pantry! Thank you ahead of time for supporting this effort!

EASTER BREAKFAST

Come and join us for our Easter Breakfast! We will start serving at **8:00am on March 31st**. Bring your family and fill up before our Easter Festival Service at 9:30am.

HOLY WEEK WORSHIP SCHEDULE

Start planning your Holy Week worship for 2024! We will have a full slate of worship services so we can focus are hearts on Jesus. Take a look at the services below:

Maundy Thursday	March 28 th @ 6:00pm
Good Friday	March 29 th @ 6:00pm
Easter Sunday	March 31 st @ 9:30am

SPREAD THE WORD

Join Pastor on Wednesday, March 27th at **5pm** to hand out invites on doorsteps inviting people to our Easter Service! We will not be knocking on doors, just dropping off invites. Please RSVP to Pastor by sending a text to 605-839-6462 to let him know that you are coming!

NEXT WOMEN'S BIBLE STUDY

The Women's Bible Study will pick up with a new study of the book "Unoffendable" starting on **April 4th at 7:30pm** via Zoom. If you would like more information please contact Pastor Wilke (pastor@surechurch.com) or Samantha Taylor (taylorinco@yahoo.com).

NEXT MEN'S BIBLE STUDY

Our Men's Bible Study is digging into the Old Testament book of Joshua. The next study is on **April 4th** at 6:15am via Zoom. If you have a friend that would like to join the study, please let Pastor know (pastor@surechurch.com) and he'll make sure to add him to the email list.

SETUP & TAKEDOWN SCHEDULE

Team #1 is up for March. Here's a reminder of who's on this team and the schedule for this month.

Miller, Taylor, Wrightsman, Bader

March 24th – Setup and Takedown (move to back)

March 31st – No Setup and Takedown

HOLY WEEK HYMNS

One way to help your child get involved with our worship services is to teach them a song ahead of time. You can find most of our hymns on YouTube! Here are the hymns for next week:

Holy Thursday

- When You Woke That Thursday Morning (CW 416)
- If God Himself Be for Me (CW 819)
- Let All Mortal Flesh Keep Silence (CW 672)
- Jesus Christ, Our Blessed Savior (CW 659)
- Your Body, Given for Me, O Savior (CW 671)
- Psalm 88A

Good Friday

- O Sacred Head, Now Wounded (CW 429)
- My Song Is Love Unknown (from the 1993 hymnal #110)
- Upon the Cross Extended (CW 434)
- Rest, O Christ, from All Your Labor (CW 437)

Easter Sunday

- Jesus Christ is Risen Today (CW 438)
- This Is the Feast of Victory (CW 938)
- Christ Jesus Lay in Death's Strong Bands (CW 440)
- I Know That My Redeemer Lives (CW 441)
- Christ Is Risen, He Is Risen Indeed (CW 447)

SURE FOUNDATION STATS

Last week's attendance: 76

Last week's offerings: \$3,262.58 – General Offering; \$26,553.18 – Laying the Foundation

Laying the Foundation

Pledges

Purpose: Pledges help our leaders plan and be good stewards for the congregation.

Goal: We are shooting for 100% pledge participation among our members.

Keep these items in mind:

- Pledges deadline: April 14th
- Pledges will always remain in the strictest confidence.
- Each of us have been gifted differently from God, please assess your situation wisely as you consider your pledge.
- Let grace motivate you!

One-Time Gifts

Kickoff Gift: An \$80,000 matching gift has been offered.

What is the value of a one-time gift?

A one-time gift goes further on the front-end of a campaign than the back-end. For example, a \$100 gift on the front end will have 100% impact versus that same gift given on the back end that would go to pay the interest as well as the principal.

Thank You!

Thank you for joining in this worthwhile work! We boldly ask the Lord of the Church to continue to pour out blessings on Sure Foundation as we continue to preach God's Word knowing that his Word does not return to him empty.